



CITY OF MENOMONIE  
**Plan Commission Meeting**  
**Monday – March 23, 2015**  
**7 PM**

Dunn County Government Center – 3<sup>rd</sup> Floor  
City Council Chambers  
800 Wilson Ave.

# Agenda

- 1. Roll Call**
- 2. Approval of minutes – February 23, 2015**
- 3. Public Hearings**
- 4. Public Comments**
- 5. Items of Discussion**
  - A. Wurzer Builders preliminary plat review of Outlot 4 of the Plat of Ridgewood Heights and Lot 2 of Certified Survey Map No. 1442 Recorded in Volume 5 on Page 242 as Document No. 416522; all being located in the Southeast Quarter of the Northwest Quarter, Section 13, Township 28 N, Range 13 West, City of Menomonie, Dunn County Wisconsin – discussion and possible motion of action
  - B. Proposed section 10-11-1A zoning ordinance amendment regarding occupancy on any ground level (at grade level) of any building for any residential purpose in specified areas within the B-1 General Commercial District – discussion and possible motion of recommendation
  - C. Review of public space improvements near Wilson Park to support the Farmer's Market – discussion and possible motion of action
  - D. Comprehensive Plan update for the Chapter #8 Utilities section – presentation, discussion and possible motion of action
  - E. Review of various certified survey maps – discussion and possible motion of action
  - F. Any other items
- 6. Adjourn**

Notice is hereby given that members of the Plan Commission and/or Common Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the Plan Commission and/or Common Council pursuant to State ex rel. Badke v. Greendale Village Board, 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Common Council will not take any formal action at this meeting.

**NOTE:** UPON REASONABLE NOTICE, EFFORTS WILL BE MADE TO ACCOMMODATE INDIVIDUALS WITH DISABILITIES. FOR ADDITIONAL INFORMATION OR TO REQUEST THE SERVICE, CONTACT THE CITY CLERK OR THE CITY ADMINISTRATOR AT 232-2180.